

Year 11 Stationery List 2022

This year we have partnered with The Study Store to help you with your stationery list orders.



**TO ENSURE FULL SUPPLY, ORDERS MUST BE PLACED BY
11 DECEMBER 2021**

Avoid the stress, order easy on-line and support local

**Don't wait until January to organise your back-to-school needs as you may find items are out of stock, orders placed before 26/11/21 will go into the draw to receive a \$50 supermarket voucher
(5 vouchers will be drawn between Year 7 & Year 12 orders, randomly until 26/11/21)**

Note: LATE ORDERS placed on or after 12/12/2021 will incur a surcharge processing fee of \$10.00 PER ORDER and supply will not be guaranteed in time for the new school year.

Internet ordering

How to order:

1. Go to www.thestudystore.com.au
2. Search and select Springfield Central State High School in the drop-down list.
3. Select the student year and choose subjects, this will open the subjects. Adjust quantity if required.
4. Add another stationery list if you have additional orders to place.
5. Complete your contact details, including a mobile phone # for order completion text/sms
6. Complete the secure payment options section Visa & Mastercard, AfterPay *min for AfterPay is \$50.00*, or Laybuy
7. You will receive a confirmation email containing a copy of your stationery list order, **please record your ORDER # as we will refer to this when discussing the order with you.**

Phone orders

Call us during business hours and we will process a phone order on your behalf

NOTE: Orders must be paid in FULL at time of ordering.

We do not have a walk-in store; however, orders can be phoned through and will be placed in the processing queue

**NO DELIVERY FEE when you opt for COLLECTION
FLAT RATE \$8.00 PER ORDER TO YOUR HOME OR WORK ADDRESS**

Order collections are on FRIDAY & SATURDAY ONLY

9:00 am to 4:00 pm

57 Tralee Court, SOUTH MACLEAN

e: booklists@thestudystore.com.au

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| Item | Description | Qty. Req. | Qty. Ord. | Price Each | Total |
|------|-------------|-----------|-----------|------------|-------|
|------|-------------|-----------|-----------|------------|-------|

STATIONERY – ESSENTIALS (Required for EVERY class EVERY day)

| | | | | | |
|---------|---|---|--|---------|--|
| 5001011 | A4 DISPLAY BOOK 20-PAGE REFILLABLE ASSTD To store assignment task sheets (to be brought each day) | 1 | | \$1.50 | |
| 5001521 | HIGHLIGHTER OSMER RECYCLED ASSORTED EA | 1 | | \$1.00 | |
| 5001524 | MARKING PEN TEXTA NYLORITE 12'S | 1 | | \$3.00 | |
| 5001542 | PENCILS STAEDTLER COLOUR FULL 12'S | 1 | | \$3.40 | |
| 5001559 | STAEDTLER TRADITION HB PENCIL | 6 | | \$0.60 | |
| 5001592 | PAPERMATE PEN INKJOY MEDIUM RED | 1 | | \$0.40 | |
| 5001593 | PAPERMATE PEN INKJOY MEDIUM BLUE | 4 | | \$0.40 | |
| 5001594 | PAPERMATE PEN INKJOY MEDIUM BLACK | 4 | | \$0.40 | |
| 5002001 | CALCULATOR CASIO SCIENTIFIC FX82AU PLUS II 2ND EDITION - must be scientific and is needed at the start of the School Year. THIS IS A NEW CALCULATOR FOR THIS YEAR NOTE: SHARP EL531THB CAN BE CARRIED OVER FROM YEAR 10 | 1 | | \$38.00 | |
| | Mathematical Methods and Specialist Maths students: 1 x Graphics Calculator (Graphics calculators are provided as part of the student resource scheme) | | | | |
| 5002010 | OSMER PLASTIC RULER CLEAR 30CM | 1 | | \$0.50 | |
| 5002022 | SCISSORS 170MM BLACK HANDLE | 1 | | \$2.40 | |
| 5002037 | PENCIL SHARPENER SINGLE METAL | 1 | | \$0.55 | |
| 5002038 | OSMER CORRECTION TAPE DISPENSER 5MM X 8M | 1 | | \$2.00 | |
| 5002061 | PENCIL CASE JUMBO 2 ZIP 350X180MM | 1 | | \$3.30 | |
| 5002070 | ERASER LARGE WITH SLEEVE | 1 | | \$0.55 | |
| 5002450 | OSMER WHITE GLUE STICK 40GM | 1 | | \$2.00 | |
| 5002470 | STAPLER OSMER NO 10 (WITH 1000 STAPLES) | 1 | | \$3.20 | |
| 5002926 | EARPHONES SHINTARO STEREO IN EAR (small portable) | 1 | | \$8.70 | |
| 5002952 | USB ABACUS/TEAM FLASH DRIVE 16GB (for saving school work) required for all subjects | 1 | | \$7.50 | |

STATIONERY – ELECTIVE SUBJECT REQUIREMENTS

MATHEMATICS

| | | | | | |
|---------|--------------------------------|---|--|--------|--|
| 5002968 | PROTRACTOR 180 DEGREE X 100 MM | 1 | | \$0.50 | |
| 5000171 | A4 192 PAGE GRAPH BOOK 5MM | 1 | | \$4.45 | |

ENGLISH

| | | | | | |
|---------|--|---|--|--------|--|
| 5000129 | A4 EXERCISE BOOK 64PG 8MM RULED (English) | 1 | | \$0.70 | |
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MODERN HISTORY

| | | | | | |
|---------|---------------------------------|---|--|--------|--|
| 5000167 | A4 EXERCISE BOOK 48PG 8MM RULED | 1 | | \$0.65 | |
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GEOGRAPHY

| | | | | | |
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| 5000195 | A4 EXERCISE BOOK 48PG GRAPH 5MM | 1 | | \$0.90 | |
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JAPANESE

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|---------|----------------------------------|---|--|--------|--|
| 5000112 | A4 EXERCISE BOOK 128PG 8MM RULED | 1 | | \$1.15 | |
| 5000115 | A4 EXERCISE BOOK 10MM GRID 48PG | 1 | | \$0.90 | |

PHYSICAL EDUCATION

| | | | | | |
|---------|---------------------------------|---|--|--------|--|
| 5000167 | A4 EXERCISE BOOK 48PG 8MM RULED | 1 | | \$0.65 | |
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LEGAL STUDIES

| | | | | | |
|---------|--|---|--|--------|--|
| 5001011 | A4 DISPLAY BOOK 20-PAGE REFILLABLE ASSTD | 1 | | \$1.50 | |
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SOCIAL & COMMUNITY STUDIES

| | | | | | |
|---------|---------------------------------|---|--|--------|--|
| 5000167 | A4 EXERCISE BOOK 48PG 8MM RULED | 1 | | \$0.65 | |
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TOURISM

| | | | | | |
|---------|---------------------------------|---|--|--------|--|
| 5000167 | A4 EXERCISE BOOK 48PG 8MM RULED | 1 | | \$0.65 | |
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DRAMA / DRAMA IN PRACTICE

| | | | | | |
|---------|---------------------------------|---|--|--------|--|
| 5000189 | SCRAPBOOK NO.322 64PG 'ANIMALS' | 1 | | \$1.85 | |
| 5000167 | A4 EXERCISE BOOK 48PG 8MM RULED | 3 | | \$0.65 | |

DESIGN

| | | | | | |
|---------|----------------------------------|---|--|--------|--|
| 5000142 | SKETCH BOOK SPIRAX #533 A3 | 1 | | \$3.50 | |
| 5001556 | PENCIL STAEDTLER TRADITION 2H | 2 | | \$0.60 | |
| 5001567 | PEN FINEPOINT NIKKO 99-L 0.4MM | 1 | | \$2.20 | |
| 5001606 | PEN ARTLINE SUPREME 0.4,MM BLACK | 1 | | \$1.50 | |
| 5001607 | PEN ARTLINE SUPREME 0.4,MM BLUE | 1 | | \$1.50 | |
| 5001608 | PEN ARTLINE SUPREME 0.4,MM RED | 1 | | \$1.50 | |
| 5002039 | ERASER FABER 7085 | 1 | | \$0.70 | |
| 5002980 | PADLOCK – 40MM | 1 | | \$5.60 | |

FILM, TV & NEW MEDIA / CERT 2 Creative Industries (Film)

| | | | | | |
|---------|-------------|---|--|--------|--|
| 5002957 | SD CARD 8GB | 1 | | \$8.90 | |
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CERT 2 HOSPITALITY

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|---------|---------------------------------|---|--|--------|--|
| 5000131 | A4 EXERCISE BOOK 96PG 8MM RULED | 2 | | \$1.05 | |
| | | | | | |

EARLY CHILDHOOD STUDIES

| | | | | | |
|---------|--|---|--|--------|--|
| 5000193 | A4 LECTURE PAD 70 LEAF 7 HOLE PUNCHED | 2 | | \$2.70 | |
| 5001011 | A4 DISPLAY BOOK 20-PAGE REFILLABLE ASSTD | 1 | | \$1.50 | |

INDUSTRIAL TECHNOLOGY SKILLS

| | | | | | |
|---------|---|---|--|--------|--|
| 5000194 | SPIRAX 906A LECTURE NOTEBOOK 250PG PERFORATED | 1 | | \$6.90 | |
| 5001018 | DISPLAY FOLDER A3 PORTRAIT | 1 | | \$5.95 | |

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FOOD & NUTRITION

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|---------|---------------------------------------|---|--|--------|--|
| 5000193 | A4 LECTURE PAD 70 LEAF 7 HOLE PUNCHED | 1 | | \$2.70 | |
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ENGINEERING

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|---------|--|---|--|--------|--|
| 5000194 | SPIRAX 906A LECTURE NOTEBOOK 250PG PERFORATED | 1 | | \$6.90 | |
| 5000206 | SKETCH BLOCK A4 OLYMPIC #70 | 1 | | \$2.90 | |
| 5001567 | PEN FINEPOINT NIKKO 99-L 0.4MM (optional if not purchased in design) | 1 | | \$2.20 | |
| 5002968 | PROTRACTOR 180 DEGREE X 100 MM (optional is not purchased in mathematics) | 1 | | \$0.50 | |

HEALTH

| | | | | | |
|---------|---------------------------------|---|--|--------|--|
| 5000167 | A4 EXERCISE BOOK 48PG 8MM RULED | 1 | | \$0.65 | |
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LITERATURE

| | | | | | |
|---------|---------------------------------|---|--|--------|--|
| 5000129 | A4 EXERCISE BOOK 64PG 8MM RULED | 1 | | \$0.70 | |
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SPORT & RECREATION

| | | | | | |
|---------|---------------------------------|---|--|--------|--|
| 5000167 | A4 EXERCISE BOOK 48PG 8MM RULED | 1 | | \$0.65 | |
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SCIENCE

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|---------|---------------------------------|---|--|--------|--|
| 5000129 | A4 EXERCISE BOOK 64PG 8MM RULED | 2 | | \$0.70 | |
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TOTAL \$ _____

NB: IF THERE ARE ANY OTHER REQUIREMENTS STUDENTS WILL BE NOTIFIED EARLY IN THE 2022 SCHOOL YEAR.

Please note: Textbooks, additional resources and consumables are provided under the school's Student Resource Scheme. If you do not wish to participate in this scheme, you will be required to supply additional items for individual subjects, as specified by teachers in week 2 of the new school year.